# Reading: Performance and Materiality in Hebrew and Aramaic Traditions

FLICION

OXFORD

University of Oxford, Oriel College Harris Lecture Theatre

October 30–November 1, 2023

Registered participants should consult at the **porter's lodge** for the **4-digit code** to access the theatre and seminar room. All presentations will be in the Harris Lecture Theatre unless stated otherwise.

# Monday, October 30

10:30–10:50 — Reception (Harris Seminar Room)

Centre for the Study of the Bible

10:50–11:00 — Welcome (Harris Lecture Theatre)

Lord Neil Mendoza, Provost of Oriel College

Professor Hindy Najman, Oriel College, Oriel and Laing Professor of the Interpretation of Holy Scripture, and Director of the Oriel Centre for the Study of the Bible

Professor Hector Patmore, KU Leuven

Professor Dr. Stefan Schorch, Martin-Luther-Universität Halle–Wittenberg / The Hebrew University of Jerusalem

#### 11:00-12:30

# **Remarks on Reading: Performance and Materiality in Hebrew and Aramaic Traditions**

Chair: Rebekah Van Sant, Oriel College

Hindy Najman, Oriel College Reading and Articulation in Ancient Jewish Texts

Hector Patmore, KU Leuven Reading Practices and the Text of the Palestinian Targum

Stefan Schorch, Martin-Luther-Universität Halle–Wittenberg / The Hebrew University of Jerusalem Modes of Reading in the Transmission of Samaritan Hebrew Texts

12:30–14:00 – Lunch (Harris Seminar Room)

14:45–15:45 (Weston Library)

# Bodleian Manuscript viewings

Judith Olszowy-Schlanger, Corpus Christi College Geoffrey Khan, University of Cambridge

15:45–17:00 (Weston Lecture Theatre)

# **Reading Traditions**

Chair: Kirsten McFarlane, Keble College

To attend the manuscript viewing either meet at the **Oriel College Lodge** at **14:15**, or the **side entrance to the Weston Library** on **Parks Road** at **14:35**.

Further details about the manuscript viewings will be disseminated via email.

Geoffrey Khan, University of Cambridge Adaptation and Creativity in the Tiberian Reading Tradition of the Hebrew Bible

# Tuesday, October 31

#### 09:30-10:30

# **Reading Matters: Qumran and Beyond**

Chair: Hindy Najman, Oriel College

Noam Mizrahi, The Hebrew University of Jerusalem A Verbal Icon: Reading the Songs of the Sabbath Sacrifice Against the Loss of its Performative Tradition

Arjen Bakker, University of Groningen Law Engraved on My Tongue: Practices of Reading and Prayer in the Second Temple Period

10:30–11:30 – Coffee Break in Harris Seminar Room

# 11:30-12:30

# **Cultic Readings: Transcending the Human**

Chair: Phillip Lasater, Worcester College

Judith H. Newman, Emmanuel College, University of Toronto *Reading and Rupture* 

Dorota Molin, Oriel / Wadham College Who is Reading Anyway? Quotation and Literacy Beyond the Human in Apotropaic Text-Objects

#### 12:30-14:00 - Lunch in Harris Seminar Room

# 14:00-15:30

#### **Transformative Readings**

Chair: Estara Arrant, Trinity Hall

Martin Tscheu, Martin-Luther-Universität Halle–Wittenberg The Vorlage of LXX Ez 40–48: Its Orthographic Features and Realisation as a Hebrew Text in the Greek Translation

Elizabeth Stell, Oriel College Reading and Writing in Dream Dialect: Making New Meaning in Early Jewish Literature

Jeroen Verrijssen, KU Leuven On the Shores of the Red Sea: A Medieval Reconstruction of Palestinian Targum?

15:30–16:00 — Coffee Break in Harris Seminar Room

#### 16:00-17:00

# **<u>Creative Readings: Interpreting the Hebrew Bible</u></u>**

Chair: Cian Power, Oriel College

Harald Samuel, Mansfield College "Inconfusedly, Unchangeably, Indivisibly, Inseparably?" The Two Natures of the Text of the Hebrew Bible

# Robert Harris, Jewish Theological Seminary

From פשטיה דקרא מקרא מקרא מקרא: The Origins of Peshat Commentary

# Wednesday, November 1

#### 10:30-11:30

#### **Concepts and Practices across Times**

Chair: Geoffrey Khan, University of Cambridge

Frédérique Michèle Rey, Université de Lorraine Reading Ben Sira from Antiquity to Medieval Period

David G. K. Taylor, Wolfson College The Impact of Orality and Piety on the Text of Ezel Moshe (Fragment Targum at Exodus 14.29) From the 4th to the 15th Centuries CE

11:30–13:30 – Lunch in Harris Seminar Room

#### 13:30-15:00

#### **Transformative Readings: Speaking Sins, Reading Holiness**

Chair: Hector Patmore, KU Leuven

Rebekah Van Sant, Oriel College

"We Have Transgressed and Rebelled. You Have Not Forgiven": The Dialogic Poetics of the Book of Lamentations

Amrei Koch, Martin-Luther-Universität Halle–Wittenberg "Teaching the Sinners": A "Biblical" Motif and its Application in 4Q372 1

Annie Calderbank, Oriel College Holiness as Hermeneutic: Reading between Texts and Concepts

15:00–15:45 – Coffee Break in Harris Seminar Room

#### 15:45-16:45

#### **Reading Targum: Performance and Audience**

Chair: Alison Salvesen, Mansfield College

Willem Smelik, University College London Text Extracted: The Function of Targum

Shlomi Efrati, KU Leuven To Read or Not to Read: Practicing (Non)Reading Targum in Medieval Europe

#### 16:45-17:15

#### **Closing Remarks**

Chair: Shlomi Efrati, KU Leuven

Hindy Najman, Oriel College

Stefan Schorch, Martin-Luther-Universität Halle–Wittenberg / The Hebrew University of Jerusalem Hector Patmore, KU Leuven

This conference is part of a project that has received funding from the Oriel Centre for the Study of the Bible and the European Research Council (ERC) under the European Union's Horizon 2020 research and innovation programme (grant agreement No. 818702).